

**Chestnuthill Township**  
 Inspection Division Electrical Section  
 1-800-431-5847

**APPLICATION FOR ELECTRICAL PERMIT**

Application is hereby made for a permit to install or alter electrical service and/or systems and/or heating systems on the premises described herewith. The information which follows, together with the electrical plan and/or heating plan and/or alarm plan, is made part of this application by the undersigned. It is understood and agreed by this applicant that any error, misstatement or miss representation of material fact, either with subsequent to the issuance of the permit, without approval of the Inspection Division – Electrical Section shall constitute sufficient ground for the revocation of this permit, and/or prosecution, or both.

PLEASE PRINT OR TYPE ALL INFORMATION

Permit # \_\_\_\_\_ Date Submitted \_\_\_\_\_ Fee \$ \_\_\_\_\_ Date Issued \_\_\_\_\_

Number & Street \_\_\_\_\_ Lot # \_\_\_\_\_

Deed Owner \_\_\_\_\_ Phone # \_\_\_\_\_

Occupant \_\_\_\_\_ Applicant Signature \_\_\_\_\_

Contractor \_\_\_\_\_ Phone # \_\_\_\_\_

Proposed Use of Structure \_\_\_\_\_ # of Families \_\_\_\_\_  
 Structure New \_\_\_\_\_ Existing \_\_\_\_\_ Work New \_\_\_\_\_ Existing \_\_\_\_\_

General Description of work \_\_\_\_\_

FOR SIGN PERMITS: Listing #: \_\_\_\_\_

# of Rough Wiring Outlets \_\_\_\_\_ Miscellaneous Equipment \_\_\_\_\_  
 Switches \_\_\_\_\_ Amp of Subs \_\_\_\_\_ Oven \_\_\_\_\_ Dishwasher \_\_\_\_\_  
 Lighting \_\_\_\_\_ Water Heater \_\_\_\_\_ Air Conditioner \_\_\_\_\_ Dryer \_\_\_\_\_ Pump \_\_\_\_\_  
 Receptacles \_\_\_\_\_ Heat \_\_\_\_\_ Alarm \_\_\_\_\_ Sign # of connections \_\_\_\_\_  
 Service Size \_\_\_\_\_ Utility job # \_\_\_\_\_

NOTIFY ELECTRICAL INSPECTION SECTION IMMEDIATELY UPON COMPLETION OF WORK

**Below is for inspectors use only**

	Approved	Reject		Approved	Reject
Bonding	_____	_____	Pipe/Trench	_____	_____
Service	_____	_____	Ser ReConn	_____	_____
Rough	_____	_____	Final	_____	_____
Temp Ser	_____	_____	Other	_____	_____

M. B. # \_\_\_\_\_ Cut Card # \_\_\_\_\_ Municipality \_\_\_\_\_ Inspector \_\_\_\_\_

Inspectors Use \_\_\_\_\_ Fees \_\_\_\_\_  
 \$ \_\_\_\_\_ / \_\_\_\_\_  
 Amend \_\_\_\_\_ / \_\_\_\_\_  
 Viol. \_\_\_\_\_ / \_\_\_\_\_

PERMITS WILL NOT BE ISSUED UNTIL FORM IS COMPLETE